

Photography - Section J

Saturday 12th & Sunday 13th October 2019

Conducted by: SOUTH COAST CAMERA CLUB

Convener: Roger Harrington, Phone: 0405 754 557, email: photos_roger@yahoo.com.au

NO ENTRY FEE

- Max. of 3 entries per class (except class 19 & 26 Digital Images - limit 5). Total maximum of all entries is 20 per person. Entries will **not** be accepted unless on the Photography Entry Form or entered online at www.portelliots.com.au
- **Large Prints: (Classes 1-17, except 5)** Image Long side 200mm – 420mm; Image short side 200mm – 300mm
- **Small Prints: (Class 5 ONLY):** Image Long side 150mm – 200mm; Image short side 100mm – 150mm
- **All Prints** must be attached to **stiff** black/white card/matboard (1-3mm thick) with border width of 40mm – 55mm. Block mounting and framed prints will **not be accepted**.
- **Students' Image size** between 150mm X 100mm & 420mm X 300mm & may use thinner card with above borders.
- **Digital Images** (Class 19 & 26) must be **emailed with details as a jpeg file (max. of 5Mb)** to email address above.
- Entries may be reclassified at the discretion of the Convener.
- Prints & Digital Images are judged on photographic merit.

Exhibits on display: Saturday 12th Oct 9am-5pm & Sunday 13th Oct 9am-4pm

Prizes: • "Image of the Show" - \$100 cash donated by South Coast Camera Club

- Trophy/voucher awarded to best Mono Print, Colour Print, Fleurieu Landmark, Digital Image.
- Trophy/voucher awarded to the most successful exhibitor in classes 1 – 19.
- Port Elliot Show Sash for Best Print in Senior, School Students U10, 10 – 13, 14 & Over Classes.
- Prize money Allocated to all Schools sections.
- A Trophy will be awarded to the exhibitor gaining the highest aggregate points for competing at two or more affiliated shows within the Southern Country Shows Association. Points: 1st = 5 points, 2nd = 3 points.
- **Further information and help** is available from www.southcoastcameraclub.com/peshow

Sponsors: G & J Pictures, Victor Wardrobes, South Coast Camera Club, Mike Gillies Electrical, Not Just Batteries, Don's Digital, Ilford.com, Betta Electrical Victor Harbor

MONOCHROME PRINTS

1. People
2. Open

COLOUR PRINTS

3. People
4. Open Large Print
5. Open Small Print

COLOUR OR MONOCHROME PRINTS

6. Fleurieu Landmarks - Man-made or a geographical feature that is a local landmark
7. Flora/Flowers
8. Child Study - Children up to 10 Years
9. Rural Life - People or Animals in Rural Environment eg. Working with Machinery/Sheep Dogs/Shearing
10. Nature (including Zoo, Wildlife Park)
11. Landscape
12. Seascape
13. Photo Journalism/Social Documentary
14. Digital Creative Art - Original Artwork created Digitally

15. Structures – Buildings/Towers/Bridges etc.

16. Sport

17. Pets

18. Sequence – 2 or 3 photos capturing an event
Maximum total size of entry is that of a large print, submitted on one mount.

DIGITAL PROJECTED IMAGES

19. Open – submitted via email as a jpeg. (See "Digital Image Entries" on next page)

SCHOOL STUDENTS

20. Aged Under 10yrs: Person/People

21. Aged Under 10yrs: Open

22. Aged 10yrs – 13yrs: Person/People

23. Aged 10yrs – 13yrs: Open

24. Aged 14yrs & Over: Person/People

25. Aged 14yrs & Over: Open

26. Students: Digital Image: Open
(Phone/Camera, emailed as a jpeg. (See "Digital Image Entries" on next page))

Classes 1 – 14 are the same as the Yankalilla Show. If you wish to enter **both** the Yankalilla and Port Elliot Shows, we will transport the images to both Yankalilla and Port Elliot. They can be collected after the Port Elliot Show.

PHOTOGRAPHY ENTRY FORM - 2019

Digital & Print Entries may be submitted using this entry form or online at www.portelliotsshow.com.au

Post/ Deliver Prints to: C/-South Coast Realty: 39 Crozier Rd. Victor Harbor SA 5211 **or** 29 Cadell St Goolwa. SA. 5214

Convenor: Roger Harrington **Ph:** 0405 754 557 **email:** photos_roger@yahoo.com.au

Entries close 4:00pm Monday 30th September 2019. **No Late entries will be accepted.**

Exhibits must also **be received by this date** except those also entered in the Yankalilla Show. Those entries also submitted in the Yankalilla Show must be identified on the Entry Form with “Yank” at the end of each title.

Name: **Phone No. OR Email:**

Age (If under 18): **Guardian’s Name:** **Guardian’s Signature:**

Postal Address:

I agree to enter subject to the Rules and Regulations of the Southern Agricultural Society Inc. (see page 8).

Entrant’s Signature: **Date:**.....

Entry No.	Class (ie. 1-26)	Title (included on the back of the image as per label below)	Stewards Use only
1			
2			
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Please Note:

All Prints to be submitted in a **substantial** container (preferably collapsible), with **this Form** or **the Receipt from On-Line entries firmly attached to the outside of that container**. This will assist in collection at end of show.

All entries **must** be mounted on matt board or thick card (see www.southcoastcameraclub.com/peshow for help)

Each print entry to be **clearly identified** on back of each print with entrant’s name, contact details, class entered and title. (See example opposite). Use an arrow to indicate the TOP of the print.

Photographer’s Name:
 Contact Details: *Phone number / Email*
 Image Title:
 Class Entered:

Digital Image entries to be submitted as **jpeg attachments** (5Mb max. per image) to an email sent to photos_roger@yahoo.com.au stating the **details as per the label above**. Files entered via USB will not be accepted.

ALL entries can be collected after 4:00pm on Sunday 13th October under the supervision of Convenor & Stewards by the exhibitor or their proxy (with written permission).

Unclaimed images must be claimed from the Convenor before Sunday 20th October by prior arrangement.